## U.S. MERCHANT MARINE ACADEMY

OFFICE OF HEALTH SERVICES
PATTEN HALL
KINGS POINT, NY 11024-1699

## PRE-ADMISSION IMMUNIZATION RECORD SUMMARY

| PLEBE CANDIDATE'S FULL NAME:  |                                |                               |  |                     |
|---|--------------------------------|-------------------------------|--|---------------------|
| SOCIAL SECURITY NUMBER:   |                                |                               |  |                     |
| Date of Birth:  |                                |                               |  |                     |
| PHYSICIAN OR MEDICAL PROVIDER'S NAME:   |                                |                               |  |                     |
| PHYSICIAN OR MEDICAL PROVIDER'S SIGNATURE:  |                                | I                             | DATE:                                  |                     |
| COPIES OF IMMUNIZATIONS FROM THE OFFICE OF AE   | BOVE-NAMED PROVII              | DER ARE ATTACHEI              | D: D YES                               | □ No                |
|   | 1                              |                               |  |                     |
| IMMUNIZATION  DIPHTHERIA – PERTUSSIS – TETANUS  | DATE                           |                               | DATE / READING / NOTES  DATE DATE DATE |                     |
| DIPHTHERIA - FERTUSSIS - TETANUS  | DATE                           | DATE                          | DATE DATE                              | DATE                |
| DIPHTHERIA - PERTUSSIS - TETANUS BOOSTER (Tdap)   | DATE                           | DATE                          | DATE                                   |                     |
| MEASLES - MUMPS - RUBELLA (MMR #1)  | DATE                           |                               |  |                     |
| MMR #2 OR MEASLES 2ND DOSE (Second dose not required if physician can document history of measles or serologic confirmation of immunity.)   | DATE                           |                               |  |                     |
| MENINGOCOCCAL VACCINE (MENACTRA, MENOMUNE OR MENVEO – PLEASE SPECIFY) (If you received vaccine prior to 16 years of age you will need a booster. After age 16 booster is not needed.) | DATE                           | DATE                          |  |                     |
| POLIO (OPV OR IPV - PLEASE SPECIFY)   | DATE                           | DATE                          | DATE                                   | DATE                |
| CHICKENPOX (VARICELLA)  (Vaccine is not required if physician can document a history of the disease or an antibody titer for Chicken Pox.)  | DATE CHICKEN POX<br>CONTRACTED | CHICKEN POX<br>ANTIBODY TITER | Dose 1                                 | Dose 2              |
| HEPATITIS A   | DATE                           | DATE                          |  |                     |
| HEPATITIS B   | DATE                           | DATE                          | DATE                                   |                     |
| OTHER VACCINES NOT LISTED ABOVE   | DATE                           | DATE                          | DATE                                   | DATE                |
| IMPORTANT NOTICE: VACCINATIONS BELOW ARE NOT REQUIRED FOR ADMIS GUIDELINES.   | SION TO THE US MERCHA          | <br>ANT MARINE ACADEMY        | BUT IS HIGHLY RECOMME                  | NDED AS PER THE CDC |
| HUMAN PAPILLOMAVIRUS VACCINE (HPV)  | DATE                           | DATE                          | DATE                                   |                     |
| SEROGROUP B MENINGOCOCCAL VACCINE - MENB*   | DATE                           | DATE                          |  |                     |
| * BEXSERO (2 DOSES, OR TRUMENBA (3 DOSES) – PLEASE SPECIFY  |                                |                               |  |                     |
| COVID-19 VACCINE*   | DATE                           | DATE                          |  |                     |
| * PFIZER / MODERNA / J&J / OTHER - PLEASE SPECIFY - (PROOF OF VACCINATION IS REQUIRED)  |                                |                               |  |                     |